

**Parking Advisory Council Meeting**

**October 24<sup>th</sup>, 2014**

**10:00 A.M.**

**Business Services Conference Room**

**Building 8, Room 1106**

**AGENDA**

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- 1.)Permission to audio record the meeting**
- 2.)Update on approval of minutes from September 26<sup>th</sup>. 2014**
- 3.)Updates on recommendations forwarded to VP Shari Shuman**
- 4.)Discussion and vote on types of permit categories, number of spaces for each category, and sales ratio for each category for 2015 / 2016**
- 5.)Discussion on permit fees and citation fees for 2015 / 2016**
- 6.)Other issues of concern**
- 7.)Next PAC meeting is November 7<sup>th</sup>, 2014**