

**Graduate Council**  
**Tuesday, April 26, 2016, 12:15-1:30 pm**  
**President's Conference Room**

**Agenda**

**Welcome & Announcements**

- 2016 Research Week report

**Agenda Items**

- Approval of February meeting minutes
- Downtown courses
- Accelerated bachelor's/master's track draft document
- Items for next year

**Adjournment**

- Fall meetings to begin September 27th!