

**Please complete and return this form by 6/20/25 at 5 p.m. Combine the information requested below and electronically submit ONE PDF (including this form and all supplemental material) to the attention of the UNF Alumni Office** **unf-alumni@unf.edu****.**

Nominee’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Preferred Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long has the nominee been enrolled at UNF as a graduate student? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recipients will be recognized at commencement. Please initial that you will participate in your commencement ceremony. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**In addition to this application, please attach the following information for the Committee's review.**

1. Current professional resume that includes a list of on- and off-campus organizations to which the nominee has belonged during their college career, length of time in each, offices held, and volunteer projects in which they have been involved. Please indicate if volunteer service fulfilled an academic requirement.
2. A no more than two-page autobiographical cover letter highlighting how collegiate service/volunteer endeavors have benefited UNF and/or the community.
3. Two letters of recommendation outlining accomplishments and/or commitment to volunteerism.

**Please have the following information verified by a representative from the Registrar’s Office (this may take several days).**

I certify that the person nominated on this form has applied for graduation for SUMMER 2025.

I certify that this person has a \_\_\_\_\_\_\_\_\_\_\_ grade point average (min. 3.00 required.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Signature of Registrar’s Office Representative**