

U.S. DOCUMENTS COLLECTION
(Superintendent of Documents Classification)

| Call Number Prefix | Subject |
|---------------------------|--|
| A | Agriculture Department |
| AE | National Archives and Records Administration |
| C | Commerce Department |
| C3 | Census Bureau |
| CR | Civil Rights Commission |
| D | Defense Department (DOD) |
| E | Energy Department |
| ED | Education |
| EP | Environmental Protection Agency (EPA) |
| FEM | Federal Emergency Management Agency (FEMA) |
| GA | Government Accountability Office (GAO) |
| GS | General Services Administration (GSA) |
| HE | Health & Human Services Department (HHS) |
| HS | Homeland Security |
| I | Interior Department |
| I19. | U.S. Geological Survey |
| J | Justice Department |
| JU | Judiciary (U.S. Courts) |
| L | Labor Department |
| LC | Library of Congress |
| NAS | National Aeronautics & Space Administration (NASA) |
| S | State Department |
| SI | Smithsonian Institution |
| T | Treasury Department |
| T22 | Internal Revenue Service (IRS) |
| TD | Transportation Department |
| Y4 | U.S. House of Representatives |
| Y4 | U.S. Senate |

Online with links to departments:

Federal <http://www.unf.edu/library/doc/usgd.html>
Florida <http://www.unf.edu/library/doc/fgdg.html>

FLORIDA DOCUMENTS COLLECTION
(Selective Listing)

| Call Number Prefix | Subject |
|---------------------------|---|
| AD | State Board of Administration |
| AES | Agricultural Experiment Stations |
| AG | Legal Affairs Department/Attorney General |
| AGR | Agricultural & Consumer Services |
| AUD | Program Policy Analysis & Gov. Accountability |
| AWI | Agency for Workforce Innovation |
| BPR | Business and Professional Regulation |
| CAF | Community Affairs Department |
| CFS | Children and Families |
| COD | Commerce |
| COM | Financial Services |
| COR | Corrections |
| DEP | Environmental Protection |
| EDU | Education |
| ELD | Elder Affairs |
| FCD | Water Management Districts |
| GFW | Game and Freshwater Fish Commission |
| GOV | Governor's Office |
| HLT | Health |
| HSM | Highway Safety and Motor Vehicles |
| JAX | City of Jacksonville |
| JUV | Juvenile Justice |
| LE | Law Enforcement |
| LEG | Legislature |
| REV | Revenue |
| SS | State |
| SUP | Supreme Court |
| TR | Transportation |
| UF | University of Florida |
| UNF | University of North Florida |