

**FEDERAL PLUS LOAN APPLICATION** **2009-2010**

- A Federal PLUS Loan is a loan that parents may borrow to help defray the cost of education for their dependent children. Only dependent students are eligible for the Federal PLUS Loan.
- Federal PLUS Loans must be borrowed in the name of the parent.

**Student Section**

Student's Name: \_\_\_\_\_ Student ID \_\_\_\_\_  
 Driver's License Number \_\_\_\_\_  
 Are you a US Citizen?     Yes     No, but I am an eligible non-citizen (Alien Reg #) \_\_\_\_\_  
 State of Legal Residence: \_\_\_\_\_ Since (mo/yr) \_\_\_\_/\_\_\_\_/\_\_\_\_ Planned enrollment: \_\_\_\_\_ hours  
 Expected Graduation Date: \_\_\_\_\_ Housing:     Parent's Home     Off Campus     On-Campus Housing

**Please answer the following questions:**

Were you born before January 1, 1986?	YES <input type="radio"/>	NO <input type="radio"/>
As of today, are you married?	YES <input type="radio"/>	NO <input type="radio"/>
At the beginning of the 2009–2010 school year, will you be working on a master's or doctorate program (such as an MA, MBA, PhD, graduate certificate, etc.)?	YES <input type="radio"/>	NO <input type="radio"/>
Are you currently serving on active duty in the U.S. Armed Forces for purposes other than training?	YES <input type="radio"/>	NO <input type="radio"/>
Are you a veteran of the U.S. Armed Forces?	YES <input type="radio"/>	NO <input type="radio"/>
Do you have children who will receive more than half of their support from you between July 1, 2009 and June 30, 2010?	YES <input type="radio"/>	NO <input type="radio"/>
Do you have dependents (other than your children or spouse) who live with you and who receive more than half of their support from you, now and through June 30, 2010?	YES <input type="radio"/>	NO <input type="radio"/>
At any time since you turned age 13, were both your parents deceased, were you in foster care or were you a dependent or ward of the court?	YES <input type="radio"/>	NO <input type="radio"/>
Are you or were you an emancipated minor as determined by a court in your state of legal residence?	YES <input type="radio"/>	NO <input type="radio"/>
Are you or were you in legal guardianship as determined by a court in your state of legal residence?	YES <input type="radio"/>	NO <input type="radio"/>
At any time on or after July 1, 2008, did your high school or school district homeless liaison determine that you were an unaccompanied youth who was homeless?	YES <input type="radio"/>	NO <input type="radio"/>
At any time on or after July 1, 2008, did the director of an emergency shelter or transitional housing program funded by the U.S. Department of Housing and Urban Development determine that you were an unaccompanied youth who was homeless?	YES <input type="radio"/>	NO <input type="radio"/>
At any time on or after July 1, 2008, did the director of a runaway or homeless youth basic center or transitional living program determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless?	YES <input type="radio"/>	NO <input type="radio"/>

I certify that I am registered with Selective Services or  
 I certify that I am not required to be registered with Selective Services because: *(Choose one)*:  
 I am a female  
 I am in the armed services on active duty (doesn't apply to members of the Reserves of National Guards who are not on active duty)  
 I have not reached my 18<sup>th</sup> birthday  
 I was born before 1962  
 I am a citizen of the Federated States of Micronesia or the republic Marshall Island, or a permanent resident of the Trust Territory of the Pacific Islands (Palau)

**Parent Section**

Parent's Name (please print): \_\_\_\_\_  
 SS#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ *(required if you do not have a prior PLUS Loan application on file with UNF)*  
 Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
 State of Legal Residence: \_\_\_\_\_ Since (mo/yr) \_\_\_\_/\_\_\_\_/\_\_\_\_ Alien Reg # (if applicable) \_\_\_\_\_  
 Loan Term:     Fall & Spring     Fall Only     Spring Only     Summer Only  
 Lender: \_\_\_\_\_ Lender Code: \_\_\_\_\_

I understand that I must apply for this loan through an electronic or hard copy PLUS Loan Application with the selected lender.  
 **yes**     **no**    I have applied for a PLUS loan with the selected lender for the term(s) indicated above.  
 Maximum amount I wish to borrow \$ \_\_\_\_\_ with the understanding I can't exceed the cost of Education.

**I declare under penalty of perjury that the foregoing is true and correct**

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_